

# O.F.A.H. ONTARIO ANGLER AWARDS<sup>®</sup>

## How It Works

The Ontario Angler Awards<sup>®</sup> Program recognizes the efforts of recreational anglers throughout the province. If your fish is equal to or longer than the posted minimum lengths, just fill in the entry form and be recognized for your catch.

## Recipient Benefits



FREE Award Certificate



Crest



Pin



FREE Decal



How to measure your fish

## Ontario Avid Angler Award<sup>®</sup>

This prestigious award recognizes the superior skill level of an angler. To qualify, the angler must achieve recognition in at least five of the ten categories. Upon satisfying the requirements, the angler will receive, at NO CHARGE, special recognition through an "Avid Angler" Certificate and Pin.

## Minimum Fish Lengths

Smallmouth Bass .....	17"
Largemouth Bass.....	18"
Walleye .....	25"
Carp.....	30"
Coho Salmon .....	30"
Chinook Salmon .....	36"
Pumpkinseed.....	9"
Blue Gill.....	9"
Yellow Perch .....	12"
Rock Bass.....	10"
Black Crappie.....	10"
Brook/Speckled Trout.....	18"
Rainbow Trout .....	21"
Brown Trout.....	21"
Lake Trout.....	26"
Whitefish.....	22"
Northern Pike.....	30"
Muskellunge.....	36"

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## Rules and Regulations

1. Fish must be caught using rod and line in Ontario waters and during open seasons according to the Province of Ontario's Sportfishing Regulations.
2. Fish angled in private or commercial fishponds are not eligible.
3. Only one person may catch and play the fish.
4. Anglers must measure the length of a fish to qualify for the Ontario Angler Award as illustrated in this brochure.
5. A signed entry form is required. Photo is optional.
6. Any entry for a fish equal to or exceeding the minimum designated length is acceptable.
7. Qualifying fish species include: Small and Largemouth Bass, Walleye, Carp, Salmon (Coho, Chinook), Panfish (Pumpkinseed, Bluegill, Yellow Perch, Rock Bass, Black Crappie), Trout (Brown, Brook, Rainbow, Lake), Whitefish, Northern Pike, and Muskellunge.
8. Qualifying fish must be submitted on an official entry form or photocopy (one fish per form). No changes in the length stated on the application form will be accepted.
9. Youth entrants under the age of 16 must have parent or guardian sign the entry form stating such.
10. The O.F.A.H. will be the sole and final judge as to the acceptance of the entries, and reserves the right to request additional information and requirements in the best interest of the program and to disqualify unverifiable entries.
11. Entries must be caught in the same year as the entry being submitted.
12. By submitting photographs you agree to allow the O.F.A.H. and its partners to use the picture in any and all of the various advertising and promotional endeavours. Photos become the property of the O.F.A.H.
13. You warrant that the image is of yourself (if submitted) and grant the O.F.A.H. and its partners (with O.F.A.H. permission) the reproduction rights of the photograph as set out herein. Further, you warrant that the photo is not subject to any other party's rights. You agree to fully indemnify the O.F.A.H. against any expenses or damages it incurs (including reasonable attorney fees) as a result of any claim against it resulting from the use of the submitted photo or breach of the warranties set out above. The O.F.A.H. is under no obligation to use your photograph in any manner. If it does, however, it may crop, modify, and adapt it as it sees fit or necessary for its promotional use without your consent or review. You also grant the O.F.A.H. the right to use your name in its promotional activities, and publish on the website of the Ontario Angler Awards, and any publication relevant to those awards.

ONTARIO FEDERATION OF ANGLERS & HUNTERS  
 P.O. BOX 2800, PETERBOROUGH, ON K9J 8L5  
 PHONE 705-748-6324 FAX 705-748-9577  
[www.ontarioanglerawards.com](http://www.ontarioanglerawards.com)

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## Entry Form

Details of Angler	
NAME of ANGLER	_____
EMAIL Address	_____
ADDRESS	_____
CITY	_____
PROV/STATE	POSTAL/ZIP Code
O.F.A.H. Member No. (if applicable)	_____
DATE of Birth	(mth/day/year)
HOME Phone	( )
WORK Phone	( )

Details of Catch	
FISH SPECIES	_____
DATE Caught	_____
LENGTH	WEIGHT (optional)
NAME of Waterbody	_____
CLOSEST Community	_____
LODGE (optional)	_____
Photograph enclosed	<input type="checkbox"/> Yes <input type="checkbox"/> No

Affidavit of Applicant	
I state that the fish described in this application was legally caught by me according to the rules and that my name and any photos submitted can be used as outlined in the rules. I further declare that all the information and statements in this application are true and accurate. I understand that the O.F.A.H. reserves the right to request proof, in some cases, and to disqualify unverifiable entries.	
SIGNATURE of APPLICANT	X
DATE	_____

The O.F.A.H. & its partners support conservation but please do not send me additional information.

Send completed application with photo of fish (if available) to:	
<b>ONTARIO FEDERATION OF ANGLERS &amp; HUNTERS</b> P.O. BOX 2800, PETERBOROUGH, ON K9J 8L5 PHONE 705-748-6324 Fax 705-748-9577 <a href="http://www.ontarioanglerawards.com">www.ontarioanglerawards.com</a> <i>Award Certificate &amp; Decal are FREE and will be sent in 4 to 6 weeks</i>	
<input type="checkbox"/> Send my Ontario Angler Pin & Crest. Payment of \$10 is enclosed by:	
	<input type="checkbox"/> Cheque <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa
CREDIT Card No.	_____
EXPIRY Date	_____
SIGNATURE of Cardholder	X